

Prairie View A&M University  
Department of Music and Theatre

Choir Scholarship Application

*Completed application with unofficial transcript must be submitted to the ensemble director by MARCH 25, 2015.*

STUDENT ID#: \_\_\_\_\_

NAME: \_\_\_\_\_  
LAST FIRST MIDDLE

EMAIL: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_  
STREET CITY, STATE ZIP CODE

CLASSIFICATION: Freshman   Sophomore   Junior   Senior

RETURNING STUDENTS: Cumulative GPA (*attach unofficial transcript*): \_\_\_\_\_

MAJOR: \_\_\_\_\_ If music, degree option: \_\_\_\_\_

VOICE TYPE: \_\_\_\_\_

Are you currently enrolled in the course MUSC 1121, 2121, 3121, or 4121: *University Choir*? Yes  No

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## Choir Scholarship Application

To be considered for a University Choir scholarship, students must meet the following criteria:

- Students who are freshman, sophomore, junior, or senior classification may apply.
- Students must complete a satisfactory audition with the ensemble director.
- Entering freshmen must have a high school GPA of 2.5.
- Returning and transfer students must have a PVAMU cumulative GPA of 2.5.
- Entering freshmen and transfer students must submit a recommendation from previous school choir director or music instructor.
- Returning Choir students must be in good standing with the University Choir (uniforms and music returned, satisfactory attendance at rehearsals, attendance at all performances, demonstrated vocal talent and musicianship skills).
- All students must enroll in University Choir (MUSC 1121, 2121, 3121, or 4121).
- Type and print application form, print unofficial transcript, and recommendation form (if applicable) and **submit to ensemble director by March 25, 2015.**

**Prairie View A&M University  
Department of Music and Theatre  
Choir Scholarship Application  
Choir Director/Music Instructor Recommendation**

**Student Name:** \_\_\_\_\_

**Directions: Rate the qualities of the above named student as follows:**

**1 = Inadequate**  **2 = Adequate**  **3 = Above Average**  **4 = Excellent**

|                  | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> |
|------------------|----------|----------|----------|----------|
| Dependability    |          |          |          |          |
| Attitude         |          |          |          |          |
| Commitment       |          |          |          |          |
| Musical Aptitude |          |          |          |          |

**Total points:** \_\_\_\_\_

**Additional comments for recommendation:** \_\_\_\_\_

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**Name of instructor (printed):** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Name of School, City and State:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_