"The Hill, My Home, My Heart"

#### Dear Potential Step Show Participant:

Greetings from Pantherland! The 2016 Homecoming Committee, in conjunction with the PVAMU NPHC and the Independent Greek Council (IGC), non-NPHC affiliated Greek Organizations, announces the 2016 PVAMU HOMECOMING STAGEBREAKERS STEPSHOW. This show will display some of the finest performance steps from various fraternities, sororities and organizations ultimately deeming groups as the true champs of the south. Not only will there be well over \$10,000 in cash prizes and awards given to the winners, but an amazing After Party that will blow the roof off the Baby Dome.

The step show will take place Saturday, October 8, 2016 in the "Billy" D. Nicks Field house (BABY DOME) starting promptly at 8:00 pm. The registration fee is \$75.00 and there will be no onsite registrations. Spaces are limited and available on a FIRST COME, FIRST SERVED BASIS. Payment **MUST** be made on Panther Market place, under Student Activities.

Bring the completed application to the Office of Student Engagement, MSC Suite 221 to Mrs. Moore. This show is open to National Pan-Hellenic Council and IGC (non-NPHC affiliated Greek Organizations). Enclosed are the step show information, rules of engagement and sample score sheet. Contact Mrs. Moore at <a href="mailto:slmoore@pvamu.edu">slmoore@pvamu.edu</a> or Nina Wright 936-261-1344 for more information.

We look forward to hearing from you. SEE YOU ON THE HILL!

Sincerely,

Shante' Moore Office of Student Engagement Assistant Director

Phone: (936) 261-1340 FAX: (936) 261-1364

## Prairie View A&M University 2016 HOMECOMING STEP SHOW "The Hill, My Home, My Heart"

### Prairie View A&M University 2016 HOMECOMING STEP SHOW

#### **RULES AND REGULATIONS**

- **1.** Acts are open to undergraduate chapter (undergraduate members only) of the National Pan-Hellenic Council and Independent Greek Council (Non-NPHC affiliated Greek Organizations).
- 2. The step show participants, undergraduate chapters of the National Pan-Hellenic Council and Independent Greek Council (Non-NPHC affiliated Greek Organizations), will compete in **SEPARATE** categories.
- **3.** During the show, any **obscenity**, **nudity**, **violence**, **degrading of any organizations**, **explicit or lewd acts**, <u>EXCESSIVE</u> gyrations, humping the floor, eating pie etc., and the use of **vulgarity** will result in point deductions **OR** team disqualification.
- **4. TIME LIMIT**: The show is limited to a minimum of eight **(8)** minutes and a maximum of eleven **(11)** minutes. Two **(2)** points for each additional minute over the time limit will be deducted from the organization's overall score.
- **5.** All participants are required to check-in at the "Billy" J Nicks Field house (Baby Dome) promptly at 1:30 pm. The order of the acts will be selected by way of a drawing of numbers at this time
- **6.** Each act is allowed to have two (2) persons designated to handle music and props for their show. These persons must be available as the group performs to set the stage and cue sound personnel. Music must be CLEAN and prepared by performance time.
- **7.** The beginning of the show is deemed as the first movement, word, or song from the performing Organization. At the moment in which the first action is displayed the clock will start.
- **8.** The use(s) of screens, floor shows, fog machines, fire or fireworks, or special lighting is not allowed for the performances.
- 9. Anyone found attempting to sneak people, alcohol, drugs, or other contrabands into the show will have their team forfeited from the competition.
- **10.** Baby oil, water, other liquids and food will NOT be permitted on stage.
- **11.** All participants must present a valid School **and** Picture ID to enter into the performance facility.
- **12.** The entry fee is Non-Refundable.
- **13.** All performers are to arrive at performance venue no later than six (6:00) pm on the date of the show.

### **<u>IUDGE'S DECISION IS FINAL!!!</u>**

# Prairie View A&M University 2016 HOMECOMING STEP SHOW "The Hill, My Home, My Heart"

### **STEP SHOW AGREEMENT**

THE RULES AND CONDITIONS OF THIS APPLICAITION ARE FINAL. There will be NO EXCEPTIONS. By signing below, you are agreeing, as a team representative, to all rules and conditions herein and that will be adhered to by each team member. Failure to comply with any portion of the aforementioned can result in team disqualification or point deduction, as to be determined by the step show chair, co-chair, and judges.

| Print Name of Team Contact |
|----------------------------|
|                            |
|                            |
| Signature of Team Contact  |
| Contact Information        |

"The Hill, My Home, My Heart"

### REGISTRATION FORM

| Name of Organization: |  |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|
| Chapter Name:         |  |  |  |  |  |  |
| Chapter Advisor:      |  |  |  |  |  |  |
| Contact #:            |  |  |  |  |  |  |
| Contact Person:       |  |  |  |  |  |  |
|                       | ct #:  |  |  |  |  |  |
| Perfor                | ming Members (Min. 4/ Max. 15) icture I.D. required for entrance |  |  |  |  |  |
| 1                     |  |  |  |  |  |  |
| 2                     |  |  |  |  |  |  |
| 3                     |  |  |  |  |  |  |
| 4                     |  |  |  |  |  |  |
| 5                     |  |  |  |  |  |  |
| 6                     |  |  |  |  |  |  |
| 7                     |  |  |  |  |  |  |
| 8                     |  |  |  |  |  |  |
| 9                     |  |  |  |  |  |  |
| 10                    |  |  |  |  |  |  |
| 11                    |  |  |  |  |  |  |
| 12                    |  |  |  |  |  |  |
| 13                    |  |  |  |  |  |  |
| 14                    |  |  |  |  |  |  |
| 15                    |  |  |  |  |  |  |
| 1                     | Hands: (i.e. props, music)                                       |  |  |  |  |  |
|                       |  |  |  |  |  |  |

"The Hill, My Home, My Heart"

To participate in this year's step show, the enclosed packet must be completed. The deadline for completed applications to be received is Friday, September 30, 2016. Spaces are limited to fifteen participating organizations and are available on a FIRST COME, FIRST SERVE BASIS at an entry fee of \$75.00. There will be no on-site registration.

#### PRIZE & AWARD BRACKETS

All winning organizations will receive trophies

|              | NPHC       | NPHC      | IGC       |
|--------------|------------|-----------|-----------|
|              | Fraternity | Sorority  |           |
|              |            |           |           |
| 1st Place:   | \$3000.00  | \$3000.00 | \$3000.00 |
|              |            |           |           |
| 2nd Place:   | \$750.00   | \$750.00  | \$750.00  |
| Ziiu i iace. | \$730.00   | \$730.00  | \$7.50.00 |

All Payment Must Be Made on Panther Market Place

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### **SAMPLE**

Step Show Judge's Score Sheet Criteria Based on a 100 Point System

| Organ                            | ization Name:                   |        |       |         |       |    |
|----------------------------------|---------------------------------|--------|-------|---------|-------|----|
|                                  | Originality/Creativity          | 1-15   | :     |         |       |    |
|                                  | Complexity/Degree of Difficulty | 1-20   | :     |         |       |    |
| Choreography (Stepping Sequence) |                                 |        | :     |         |       |    |
|                                  | Precision (Stepping Ability)    | 1-20   | :     |         |       |    |
|                                  | Vocal Delivery and Clarity      | 1-10   | :     |         |       |    |
|                                  | Overall Performance             | 1-20   | :     |         |       |    |
|                                  | SUB                             | -TOTAI | L (ma | x 100 j | pts.) |    |
|                                  | Penalty Points*                 | k      |       |         |       |    |
|                                  | Vulgarity                       | 2      |       |         |       | 10 |
|                                  | Profanity                       | 2      | 4     | 6       | 8     | 10 |
|                                  | Time                            | 2      | 4     | 6       | 8     | 10 |

#### **SCORE**

Subtotal Penalty Points (subtract)

**TOTAL** 

<sup>\*</sup>Strictly the decision of the Judges Deduct only if you feel the organization has committed violation